

'A book that champions the imagination as an act of political resistance.'

Nothing is more common in contemporary societies than fear and disinterest towards difference. We seem incapable of getting rid of the prejudices that hinder us from questioning the discriminatory narratives that divide us. Undoubtedly, a large part of the decadence of public life has its roots in our lack of willingness to put ourselves in the shoes of others.

'An act of hospitality can only be poetic' says Jacques Derrida in the epigraph of this book, whose starting point is a fundamental premise: the imagination is an act of political resistance as it evokes the ability to meaningfully experience the lives of others. We must bear in mind this power to involve ourselves with the bodies and stories of others if we are to combat the barbarism and idiocy that isolate us from the public.

This book's proposal is definitive: in order to reverse political disrepute, attention must be given to those narratives that make us aware of abuse of power, racism, fanaticism and the pain of others. Shared human existence requires us to develop representations that reveal the individuality and social conditions of people with other ideologies, religions and cultures.

'One might expect this step from Enrique Díaz Álvarez. From being a skilled film editor, he has moved focus to the essay and here proposes a literature of resistance in the face of invading discourses. This book is suggestive, creative and highly recommended.'

Enrique Vila-Matas